

Date of application: \_\_\_\_\_



Date child/children will start: \_\_\_\_\_

**Scheduling needs: (please mark age group(s) and days of participation)**

☐ 6 wks- 17 mth   ☐ 17-30 mths   ☐ 30-36 mnths   ☐ Preschool   ☐ Pre-K   ☐ Kindergarten AM   ☐ Kindergarten PM

☐ Mon, Wed, Fri   ☐ Tues & Thurs   ☐ All days

Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M or F

Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M or F

Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: M or F

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Social Security#: \_\_\_\_\_

Work#: \_\_\_\_\_ Cell#: \_\_\_\_\_ Home#: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Social Security#: \_\_\_\_\_

Work#: \_\_\_\_\_ Cell#: \_\_\_\_\_ Home#: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Preferred Pin number for checking in/out 1<sup>st</sup> Choice \_ \_ \_ \_ 2<sup>nd</sup> Choice \_ \_ \_ \_

**CHILD ENROLLMENT FORM FOR EARLY CARE AND EDUCATION PROGRAMS**

**Parents: Complete this form or an electronic version in its entirety prior to the child's first day of attendance, review annually, and update as needed. The program may supplement or substitute this document with their own content equivalent form and request additional information from the parent/guardian.**

|                                                                                                                                                                                                                                                                                                                                     |                |                                                                                                                            |                                                                |                      |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------|----------|
| Child's Name                                                                                                                                                                                                                                                                                                                        |                | Date of Birth                                                                                                              |                                                                | First Day at Program |          |
| Address                                                                                                                                                                                                                                                                                                                             |                |                                                                                                                            |                                                                |                      |          |
| City                                                                                                                                                                                                                                                                                                                                |                | State                                                                                                                      |                                                                | Zip Code             |          |
| Parent #1 Name                                                                                                                                                                                                                                                                                                                      |                | Parent #1 Phone Number                                                                                                     |                                                                |                      |          |
| Parent #1 Address <input type="checkbox"/> Same as Child's                                                                                                                                                                                                                                                                          |                | City                                                                                                                       |                                                                | State                | Zip Code |
| Parent #1 Email Address (if applicable)                                                                                                                                                                                                                                                                                             |                | Parent #1 Cell Phone (if applicable)                                                                                       |                                                                |                      |          |
| Parent #1 Work/School Name (if applicable)                                                                                                                                                                                                                                                                                          |                | Parent #1 Work/School Phone Number (if applicable)                                                                         |                                                                |                      |          |
| Check here if Not Applicable<br><input type="checkbox"/>                                                                                                                                                                                                                                                                            | Parent #2 Name |                                                                                                                            | Parent #2 Phone Number                                         |                      |          |
| Parent #2 Address <input type="checkbox"/> Same as Child's                                                                                                                                                                                                                                                                          |                | City                                                                                                                       |                                                                | State                | Zip Code |
| Parent #2 Email Address (if applicable)                                                                                                                                                                                                                                                                                             |                | Parent #2 Cell Phone (if applicable)                                                                                       |                                                                |                      |          |
| Parent #2 Work/School Name (if applicable)                                                                                                                                                                                                                                                                                          |                | Parent #2 Work/School Phone Number (if applicable)                                                                         |                                                                |                      |          |
| Primary Emergency Contact #1 Name (cannot be parent/guardian)                                                                                                                                                                                                                                                                       |                | Check here if Not Applicable<br><input type="checkbox"/>                                                                   | Optional Emergency Contact #2 Name (cannot be parent/guardian) |                      |          |
| Primary Emergency Contact #1 Phone Number                                                                                                                                                                                                                                                                                           |                | Optional Emergency Contact #2 Phone Number                                                                                 |                                                                |                      |          |
| Primary Emergency Contact #1 Other number or email address for emergency contact (if applicable)                                                                                                                                                                                                                                    |                | Optional Emergency Contact #2 Other number or email address for emergency contact (if applicable)                          |                                                                |                      |          |
| My child may be released to this emergency contact<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                                                                                                                   |                | Optional My child may be released to this emergency contact<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                                                |                      |          |
| Does your child have a chronic health condition or diagnosis that requires the program to: observe or monitor symptoms, administer medication, serve medical foods, perform medical procedures, avoid specific foods/environmental conditions/activities, or allow a school age child to carry and administer their own medication? |                |                                                                                                                            |                                                                |                      |          |
| <input checked="" type="checkbox"/> Yes (complete or provide a Health Care Plan, documentation from a licensed physician, or an electronic equivalent)                                                                                                                                                                              |                |                                                                                                                            |                                                                |                      |          |
| <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                         |                |                                                                                                                            |                                                                |                      |          |

|                                                                                                                                                                                                                                                                                                        |                |                                 |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|----------------|
| Child's Name                                                                                                                                                                                                                                                                                           |                | Date of Birth                   |                |
| Information on my child's development: (personal, behavior, patterns, habits, and individual needs, etc.)                                                                                                                                                                                              |                |                                 |                |
| <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                           |                |                                 |                |
| The following accommodation(s) may be helpful to most effectively meet my child's needs while at the program:                                                                                                                                                                                          |                |                                 |                |
| <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                           |                |                                 |                |
| My child will receive specialized/individual services at the program:                                                                                                                                                                                                                                  |                |                                 |                |
| <input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                                                                                                                                            |                |                                 |                |
| Name of service provider(s) and frequency                                                                                                                                                                                                                                                              |                |                                 |                |
| <input type="checkbox"/> N/A                                                                                                                                                                                                                                                                           |                |                                 |                |
| <b>Emergency Transportation Authorization</b>                                                                                                                                                                                                                                                          |                |                                 |                |
| <input checked="" type="checkbox"/> <b>The program has permission</b> to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. The emergency transportation service will determine the facility to which my child will be transported. |                |                                 |                |
| <input type="checkbox"/> <b>The program does not have permission</b> to secure emergency transportation for my child in the event of an illness or injury which requires emergency treatment. I wish for the following action to be taken:                                                             |                |                                 |                |
| <b>SIGNATURE</b><br><b>This form should be reviewed 12 months from the date the parent acknowledges accuracy and receipt of policies and procedures.</b>                                                                                                                                               |                |                                 |                |
| <b>Parent Acknowledgement of Accuracy and Receipt of Policies and Procedures</b><br>By signing this form, I attest that the information is accurate and that I have reviewed and received a copy of the program's policies and procedures (parent handbook).                                           |                |                                 |                |
| Parent Signature                                                                                                                                                                                                                                                                                       |                | Date                            |                |
| <b>Program Acknowledgement of Completion</b><br>By signing this form, I attest that I have reviewed for completeness and that this form has been signed by the parent/guardian.<br>This form is to be completed prior to the child receiving care.                                                     |                |                                 |                |
| Program Administrator/Designee Signature                                                                                                                                                                                                                                                               |                | Date                            |                |
| Parent/Guardian Initials                                                                                                                                                                                                                                                                               | Date of Review | Administrator/Designee Initials | Date of Review |
| Parent/Guardian Initials                                                                                                                                                                                                                                                                               | Date of Review | Administrator/Designee Initials | Date of Review |
| Parent/Guardian Initials                                                                                                                                                                                                                                                                               | Date of Review | Administrator/Designee Initials | Date of Review |

Ohio Department of Job and Family Services  
**REQUEST FOR ADMINISTRATION OF MEDICATION FOR CHILD CARE**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 |                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| This form is to be completed for each prescription or non-prescription medication that a child needs to receive while in care.<br>It is not required to be completed for topical products, lotions, or if the medication is required by a health care plan (JFS 01236).                                                                                                                                                                                                                |                                                                                                 |                                                           |
| Child's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date of Birth <i>(if needed to determine the correct dosage)</i>                                | Weight <i>(if needed to determine the correct dosage)</i> |
| <b>Box 1</b> The following section must always be completed by the parent/guardian.                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                 |                                                           |
| Name of medication<br><br>1. Aquaphor<br>2. Vaseline<br>3. Banana Boat 50 spf                                                                                                                                                                                                                                                                                                                                                                                                          | Dosage<br><br>Pea sized squirt or amount to cover entire area<br><br><input type="checkbox"/> : |                                                           |
| To be administered at the following times<br>1. When diaper area is red<br>2. After BM<br>3. Before Sun Exposure May-Aug                                                                                                                                                                                                                                                                                                                                                               | For the following period of time<br><br>1 year<br>7/29/26-7-29-27                               | Medication expiration date                                |
| <i>I understand:</i><br>1. This form expires twelve months from the date of my signature, if box 2 has not been completed.<br>2. That my child must receive at least one dose of medication at home prior to the program administering the medication (unless the medication is used for emergencies).                                                                                                                                                                                 |                                                                                                 |                                                           |
| Signature of Parent/Guardian                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 | Date                                                      |
| <b>Box 2</b> The following section must be completed by a licensed physician, licensed dentist, advanced practice registered nurse or certified physician's assistant when any of the following apply:                                                                                                                                                                                                                                                                                 |                                                                                                 |                                                           |
| 1. The nonprescription medication contains codeine or aspirin;<br>2. A physician's instruction is needed for a nonprescription medication;<br>3. The child does not meet the minimum age or weight requirements as listed on the label instructions on the nonprescription medication;<br>4. The nonprescription medication is to be given longer than three consecutive days within a fourteen-day period;<br>5. The intended use differs from the manufacturer's instructions or use |                                                                                                 |                                                           |

## Appendix B: Sample Parent/Guardian Agreement

The following provisions constitute an agreement between Young Leaders Learning Center and the parents/guardians of: \_\_\_\_\_

1. Care is contracted for the following days and times each week:

\_\_\_\_\_

2. For the time contracted, a weekly fee of \$ \_\_\_\_\_ will be paid in advance of the first of each week. With each payment I will include the name of my child and what the payment covers. Tuition payments may be left at the front desk or given directly to the director.
3. A completed registration form and medical record must be completed before a child starts.
4. A medical form must be signed by a nurse or doctor at least 30 days after enrollment and updated every 13 months.
5. I understand other fees I may be charged include:
- A non-refundable registration fee of \$80.00 per child (6 weeks-17 months) and \$60.00 per child (18 months and older).
  - A \$55.00 charge for any checks returned for non-sufficient funds.
  - A \$35.00 surcharge for late fees if payment isn't received before the end of the first business day of the week.
  - A late fee of \$1.00 per minute for a child picked up after 6:00pm (this is payable to the teacher at the time of lateness).
  - Certain classroom enrichment activities offered through outside vendors.
6. I understand that no refunds are given for absences due to illness, holidays or personal reasons.
7. A written notice of withdrawal from the Center must be given two weeks in advance of the last scheduled day of enrollment.
8. I understand that any changes in this agreement must be negotiated between the Center Director and myself at least two weeks prior to the effective date.
9. I authorize Young Leaders Learning Center to care for my child/ren. ***I have given my consent for emergency medical care and treatment and turned in registration and medical forms.*** I will keep the Center current on all relevant information regarding my child/ren. I will read and abide by the policies outlines in the Parent Handbook and the terms of this agreement.

\_\_\_\_\_  
Parent/guardian signature

\_\_\_\_\_  
date

\_\_\_\_\_  
Center official signature

\_\_\_\_\_  
date



I give, Young Leaders Learning Center and any entity, affiliate, member or owner of Young Leaders Learning Center the exclusive authorization for the use of my child's photograph.

Check all that apply:

☐ I give permission for my child's photograph to be used only in the center.

☐ I give permission for my child's photograph to be used in any & all of the Young Leaders Learning Center marketing brochures, internet advertising and web pages chosen by and on behalf of Young Leaders Learning Center.

☐ I give no photo permission at the center or for Young Leaders Learning Center media purposes.

Child's Name:

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Parent/Legal Guardian:

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(Print)

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(Sign)

---

(Date)

# Tuition<sup>®</sup> Express

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We are excited to offer the safety, convenience and ease of Tuition Express<sup>®</sup>—a payment processing system that allows secure, on-time tuition and fee payments to be made from either your bank account or credit card.

## ELECTRONIC FUNDS TRANSFER AUTHORIZATION FOR BANK ACCOUNT and CREDIT CARD

I (we) hereby authorize (business name) \_\_\_\_\_ to initiate credit card charges to the below-referenced credit card account (**Section A**) OR, initiate debit entries to my (our) checking or savings account, indicated below (**Section B**). To properly affect the cancellation of this agreement, I (we) are required to give 10 days written notice. Credit union members: please contact your credit union to verify account and routing numbers for automatic payments. Check with the center for accepted credit card types.

### COMPLETE ONE SECTION ONLY

#### SECTION A (Credit Card)

|                      |                 |       |     |
|----------------------|-----------------|-------|-----|
| Cardholder Name      | Phone #         |       |     |
| Cardholder Address   | City            | State | Zip |
| Account Number       | Expiration Date |       |     |
| Cardholder Signature | Date            |       |     |

#### SECTION B (Bank Account)

|                                           |                                   |                                   |                                  |
|-------------------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| Your Name                                 | Phone #                           |                                   |                                  |
| Address                                   | City                              | State                             | Zip                              |
| Bank or Credit Union Name                 | Bank or Credit Union Address      | City                              | State Zip                        |
| Routing Transit Number (see sample below) | Account Number (see sample below) | <input type="checkbox"/> Checking | <input type="checkbox"/> Savings |
| Authorized Signature                      | Date                              |                                   |                                  |

#### For Official Use Only

|                    |
|--------------------|
| Date Received      |
| Employee Signature |

|                                                              |                |
|--------------------------------------------------------------|----------------|
| Loan Sample<br>Mary Sample<br>123 456 Street<br>Anytown, USA | 00225          |
| Pay to the order of <u>Attach Voided Check here</u> \$       | Dollars        |
| Routing Number                                               | Account Number |
| Check Number                                                 | Date           |

A service of



## Family Information Form

Child's Name \_\_\_\_\_ Nickname (if any) \_\_\_\_\_

By providing complete information about your child, you will be assisting staff in creating a positive experience while in our care. List any information about your child's habits, abilities or personality that you feel will be helpful to the staff while caring for your child.

Who lives at home with your child and what is the primary language spoken in the home?

Are there any special family arrangements, such as shared parenting, living in two homes, or custody specifications, etc.?

Are there any changes or transitions that your child has recently experienced or is experiencing? (moved from crib to bed, divorce, new home, death of family member, friend or pet)

Are there any cultural or religious practices of your family we should be aware of? (Dietary restrictions, clothing, head coverings, etc.)

Do you have any pets at home? If so, what are they and what are their names?

Does your child have any favorite foods or foods he/she dislikes?

Are there any foods your child should not be fed? (ODJFS Licensing requires documentation be completed for children with food allergies and/or dietary restrictions)

Are there things that frighten your child? If so, how does he/she react and what do you do to comfort him/her?

What methods do you use to respond to your child's negative behavior?

Does your child use any special comfort or support items that help him/her go to sleep? If so, what?

Is your child toilet trained? If so, what words or gestures does your child use if he/she needs to use the bathroom?

Does your child need assistance when using the toilet? If so, how?

**Circle the words which best describe your child's personality and behavior:** active, quiet, curious, happy, excitable, loud, outgoing, sensitive, friendly, easily-angered, hesitant, insecure, shy, shares-well, spontaneous, stubborn, cheerful, calm, cautious, bright, bossy, affectionate, adventurous, jealous, likes structure/routines, other-please list:

What are your expectations of this program and any other information which would be helpful for the staff caring for your child? Please use the back of this form if more space is needed.

Parent/Guardian's Signature \_\_\_\_\_

Date \_\_\_\_\_